



सत्यमेव जयते

भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Road Transport & Highways, Govt. of India)

क्षेत्रीय कार्यालय : एफ-120, जनपथ, श्याम नगर, जयपुर-302019

Regional Office : F-120, Janpath, Shyam Nagar, Jaipur-302019

Tel. (O) / फोन : (ऑ.) 0141-2292056, 2292049

E-mail / ई-मेल : rojaipur@nhai.org Web. / वेब : www.nhai.gov.in



क्रमांक:NHAI/18013/1/2021-ROJ/Permission-Laying 33KV/JVVNL/267/NH-48, km 278.070 to 279.00/1541 दिनांक: 29.08.2023

INVITATION OF PUBLIC COMMENTS

विषय: Proposal for grant of permission for laying two 33 KV electric cable on Jaipur-Kishangarh section of NH-48 from Km. 278.070 to 279.00 (LHS) for connection to PHED pumping station by JVVNL - reg.

सन्दर्भ: 1.EE (CD-VI), JVVNL, Jaipur letter no. 498 dated 16.05.2023 and letter no. D.1765 dated 28.07.2023.

2.PD, PIU-Jaipur letter no. NHAI/JPR/OFC/J-K/2023/1231 dated 18.08.2023 (received on 21.08.2023).

Sir,

It is to inform all concern that EE (DD-I), JVVNL, Jaipur vide letter cited under ref. (1) above has submitted a proposal for the subjected work and PD, NHAI, PIU, Jaipur has submitted the above proposal vide letter under reference (2) for approval of the Competent Authority, Highway Administration.

2. The proposal is for grant of permission for laying two 33 KV electric cable on Jaipur-Kishangarh section of NH-48 from Km. 278.070 to 279.00 (LHS) for connection to PHED pumping station by JVVNL.

3. As per Para-4 of Ministry's Circular No. RW/NH-33044/29/2015S&R(R) dated 22.11.2016, the Highway Administration shall be put out in the public domain for 30 days for seeking claims and objections (on grounds of public inconvenience, safety and general public interest).

4. In view of the above, before approval of the competent authority, the comments/objections of affected public is hereby invited with reference to the Ministry's circular dated 22.11.2016 due to laying 33 KV Electric Cable Line on the subjected stretch. The objections/comments may be addressed to the below mentioned address upto 28.09.2023, beyond due date, no comments/objections will be accepted.

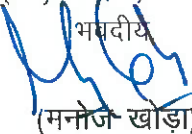
The Regional Officer, Regional Office - Jaipur

National Highways Authority of India,

F-120, Janpath, Shyam Nagar, Jaipur (Raj.)-302019,

Tel : 0141-2292049, 2292054 Email : rojaipur@nhai.org

This is issued with the approval of the Regional Officer, NHAI, RO, Jaipur (Rajasthan).


(मन्सूर खोड़ा)
प्रबन्धक (तकनीकी)

- Copy to: (i) Web Admn., NHAI, HQ, New Delhi - for uploading in NHAI's website [web-admin@nhai.org]
(ii) Director, NIC, New Delhi - for uploading in Ministry's website. [mansoor@nic.in]
(iii) PD, PIU-Jaipur: for information.
(iv) EE (CD-VI), JVVNL, Jaipur: for information.



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Road Transport & Highways, Government Of India)

परियोजना कार्यान्वयन इकाई, जयपुर/ Project Implementation Unit, Jaipur

डी-148, आर. एस.ई.बी. सब-स्टेशन के पीछे, वैशाली नगर, जयपुर-302021

D-148, Behind RSEB Sub-Satation, Vaishali Nagar, Jaipur-302021

दूरभाष / Phone : 91-141 - 4026465, ई-मेल /E-mail : jai@nhai.org



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No. NHAI/JPR/OFC/J-K/ 2023/ 1231



Date: 18.08.2023

Regional Officer

National Highways Authority of India

Regional Office, F-120, Janpath,

Shyam Nagar, Jaipur-302019

MCD-ANK
Sh. N Singh
21/8

Sub.: For permission of laying two 33KV cables from Km 278.070 to Km 279.000 on NH-8 (Jaipur-Kishangarh) for connection to PHED-reg.

Ref.: 1. EE (CD-VI), JVVNL, Jaipur letter no. अ.अ./नगर खण्ड षष्ठम/जे.पी.डी./सांगा./तकनीकी/प्रे-498 dated 16-05-2023
2. This office letter no. 347 dated 24.05.2023
3. EE (CD-VI), JVVNL, Jaipur letter no. JPD/XEN/CD-VI/ SEC. Tech./Store/D.1765 dated 28.07.2023 received in this office 31.07.2023

Sir,

Reference is invited to letter dated 16.05.2023 vide which said proposal has submitted to this office for permission of laying two 33KV cables from Km 278.070 to Km 279.000 on NH-8 (Jaipur-Kishangarh) for connection to PHED.

2. In this context, said proposal has been examined in light of Ministry's Guidelines issued vide no. RW/NH-33044/29/2015/ S&R(R) dated 22.11.2016 and calculated the License fee amount and Performance Bank Guarantee as per MoRTH Circular dated 22.11.2016 & 17.04.2023.

3. This office vide letter dated 24.05.2023 has requested applicant to submit license fee and performance Bank Guarantee to this office. Executive Engineer (CD-VI), JVVNL, Jaipur vide letter dated 28.07.2023 has submitted the license fee, security deposit and an undertaking on Rs. 50/- non judicial stamp duly stating that "within 07 days of receipt of notice will submit any kind of additional license deed amount as when as it was demanded by NHAI/MoRTH".

4. In view of the above, the said proposal has been examined in this office and found in order. Duly signed checklist is enclosed with the proposal and recommended to grant permission for laying two 33KV cables from Km 278.070 to Km 279.000 on NH-8 (Jaipur-Kishangarh) for connection to PHED.

Yours Faithfully

Project Director



CIN: U40109RJ2000SGC016486

JAIPUR VIDYUT VITRAN NIGAM LIMITED

Regd. Office: Vidyut Bhawan, Jyoti Nagar, Jaipur-302005

OFFICE OF THE EXECUTIVE ENGINEER (CD-VI),

Kundan Nagar, Sanganer, Jaipur-302029

Tel. No.0141-2545019 E-mail : xencd6jcc@jvvn.org

No.JPD/XEN/CD-VI/SEC.Tech./Store./ D.

1765

Dated :- 28/7/23

✓ The Project Director,
National Highway Authority Of India,
Jaipur.

Sub:- Payment permission for laying 33 KV XLPE Electric Cable line at NH-08(Ajmer-Jaipur Highway) for releasing connection to water pumping station at Shiv Vihar Scheme, Vardhman Sarover, Mansarovar.

Ref:- (i) Letter No. 347 dt 24.05.2023 of Project Director, NHAI
(ii) Notesheet No. 2962 dated 26.6.2023 as approved by the SE(JCC).
(iii) AO(JCC) Letter No. 1048 dated 26.07.2023

On the above cited subject and your letter under reference please find enclosed herewith the following documents for your further needful action:-

1. Performance Bank Guarantee amounting to Rs. Rs. 186000/- in favor of Project Director, NHAI PIU Jaipur.
2. Receipt of deposition of License Fees Rs. 654515/- paid through Bharat Kosh Challan.
3. Undertaking on Rs 50/- non judicial stamp.

Encl: As above.

Executive Engineer (CD-VI)

Copy submitted/forwarded to the following for information and necessary action.

1. The Superintending Engineer(JCC) JPD, Jaipur.
2. The Accounts Officer (JCC) JPD, Jaipur.
3. Assistant Engineer(F-II) JPD, Jaipur

National Highways Authority of India PIU Jaipur				
Received No.....1245.....				
Date:31/7/23.....				
M(T)	Dy-M(T)	S.O./S.	Fin.	PD.

Sag.

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Executive Engineer (CD-VI)

CHECKLIST

Guideline for processing the proposal for laying utility line in the land along / crossing National Highway 8
MoRTH circular no. RW/NH-33044/29/2015 S&R dated 22.11.2016

SR NO	ITEMS	Measurement/Observations as per site condition	MoRTH Norms	Whether complying with MoRTH Norms
1	Details of already laid utility service, if any along the proposed route	N.A.	ENCLOSED	YES
2	Whether upgradation of the stretch in near future is proposed or not	N.A.	N.A.	N.A.
	(a) If yes, provision of utility adversely affect the plan of upgradation	N.A.	Not affect plan of upgradation	N.A.
3	Laying of the utility service along the National Highways	YES		
3.1	Location of proposed utility service along the stretch	278.070 to 279.000 LHS	Utility Duct/ beyond the line of the embankment and drains and close to the extreme edge of the ROW	YES
3.2	Depth of top of utility service from the ground level	1.6 mtr	0.6 mtr	YES
3.3	Mechanism for crossing water channel	Beneath the bed of water channel	Through utility duct or beneath the bed of water channel	N.A.
3.4	Whether ROW is restricted in this stretch?	N.A.		N.A.
3.4.1	If yes, Whether provision of land acquisition is required to lay utility	NO		N.A.
	(a) If yes, whether undertaking for land acquisition along with relevant L.A. details has been furnished			
3.4.2	Width of concrete duct, if utility services are proposed to be laid in concrete ducts	N.A.	Not less than one lane	N.A.
4	Laying of utility services across the NH	NO		N.A.
4.1	Whether existing drainage structures is allowed to carry the utility line.	N.A.	Not to be allowed	N.A.
4.2	Proposed crossing of utility service	N.A.	Perpendicular to NH	N.A.
4.3	Type of casing/ conduit carrying the utility line.	N.A.	Steel, cast iron, or reinforced cement concrete and have adequate strength	N.A.
4.4	Whether ends of the casing/ conduit pipes are sealed from the outside	N.A.	Sealed	N.A.
4.5	Length of casing/ conduit pipe crossing NH.	N.A.	Extend from drain in cuts and toe to toe of slope in the fills	N.A.
4.6	Depth of top of the casing/ conduit pipe.	N.A.	At least 1.2 mtr below the top of subgrade	N.A.
4.7	Crossing method in case of CC pavement	N.A.	Only Boring method(HDD)	N.A.
4.8	Horizontal and vertical clearances in case utilities are allowed overhead.	N.A.	In accordance with IRC code	N.A.
5	Document/ Drawings enclosed with the proposal	N.A.		
5.1	Cross-section showing the size of trench for open trenching method	N.A.	Enclosed, if applicable	N.A.
	(a) Trench width	N.A.	more than 30 cm and less than 60 cm wider than the outer diameter of the utility pipe	N.A.
	(b) Filling of trench	N.A.	as per Ministry guidelines vide letter no. RW/NH-33044/29/2015 S&R dated 22.11.2016	N.A.
	(c) Location of trench	N.A.	Extreme edge of ROW	N.A.
5.2	Cross-section showing the size of pit and location of conduit for HDD method	DRAWING ENCLOSED	Enclosed if applicable	YES
5.3	Strip plan/ Route plan showing utility line, chainage, width of ROW, distance of proposed utility from the edge of ROW, important mile stone, intersections, cross drainage works etc.	DRAWING ENCLOSED	Enclosed	YES
5.4	Plan and profile drawing of stretch showing cross section of road at 20 m distance along with ROW and proposed utility	DRAWING ENCLOSED	Enclosed	YES
6	Methodology for laying of utility line	HDD (ENCLOSED)	Enclosed	YES
7	Draft License Agreement is as per Ministry guideline vide letter No. RW/NH-33044/29/2015 S&R dated 22.11.2016 and signed by two witnesses	License agreement of 500/- stamp paper in two copies attachen in files	Enclosed	YES

XEN (CD-VI)
JVVNL, JAIPUR

परियोजना निदेशक / Project Director
भारतप्रा, प.का.ई. / NHAI PIU, Jaipur

8	License fees in favor of MoRTH RPAO Jaipur	D.D. No.: Date:	as per Ministry guidelines vide letter no. RW/NH-33044/29/2015 S&R dated 22.11.2016	
9	Whether Bank Guarantee has been obtained	B.G. No. : Date:	as per Ministry guidelines vide letter no. RW/NH-33044/29/2015 S&R dated 22.11.2016	
	(a) If yes, whether confirmation of BG has been obtained as per MoRTH/ NHAI guidelines.			
10	Affidavits/ Undertaking from the Applicant for			
10.1	Undertaking for not to damage other existing utility, if damaged, then to pay the losses to either MoRTH/NHA/ or the concerned agency.	ENCLOSED	ENCLOSED	YES
10.2	Undertaking for renewal of bank guarantees as and when asked by NHAI/MoRTH	ENCLOSED	ENCLOSED	YES
10.3	Undertaking of confirmation of all standard condition of MoRTH/NHA/ guidelines.	ENCLOSED	ENCLOSED	YES
10.4	Undertaking of management of traffic movement during lying of utility line without hampering the traffic.	ENCLOSED	ENCLOSED	YES
10.5	Undertaking of indemnity against all damage and claims.	ENCLOSED	ENCLOSED	YES
10.6	Undertaking for shifting of utility as and when asked by MoRTH/NHA/ within a month at their own cost.	ENCLOSED	ENCLOSED	YES
10.7	Undertaking that if any claim is raised by concessionaire/contractor then the same has to be paid by the applicant.	ENCLOSED	ENCLOSED	YES
10.8	Undertaking that prior approval of the NHAI shall be obtained before any undertaking any work of installation, shifting or repair or alteration to the utility located in national ROW.	ENCLOSED	ENCLOSED	YES
10.9	Undertaking that expenditure if any incurred by NHAI for repairing any damage caused to the NH by laying maintenance or shifting of the utility line will be borne by the applicant agency owing the line.	ENCLOSED	ENCLOSED	YES
10.10	Undertaking that text of the license deed is as per ministry guidelines issued vide ministry circular no. RW/NH-3044292015/2015/S & R * dated 22.11.2016	ENCLOSED	ENCLOSED	YES

The Right of the Way (ROW) of the National Highway available at the proposed location from the center line of Median of divided carriageway is (24.00 mtr from the center of the median to edge of the ROW towards proposed utility)

The above particulars along with the drawings and documents have been verified and certified as correct as per prevailing site conditions.

XEN (CD-VI)
JVVNL, JAIPUR

परियोजना निदेशक / Project Director
भारारात्रा, प.का.ई. / NHAI PIU, Jaipur